

**ACTS OF RIGHTEOUSNESS**

**AUGUST 6, 2006**

**Exposing Evil**

**Acts 8:4-25**

- Exposing evil is an act of righteousness because it gets rid of hypocrisy in a Christian fellowship. Hypocrisy is trying to be someone you are not. In fact, hypocrisy does not care about building a Christ-like character but personal reputation.
- The danger of hypocrisy is that it is not always apparent that you are doing anything wrong. Actually you might even be doing something good but with a wrong motive. Therefore you have to always ask yourself this sincere question before doing anything: “what is my motive for doing this?”
- Whenever your motives are for selfishness, self-gratification, or self-centeredness then your actions are hypocritical and not beneficial to the fellowship. For a moment allow me to recall the story of Ananias and Saphira in Acts 5. Barnabas, also known as son of encouragement, had sold a field and brought all the proceeds to the apostles to share with the needy because all the disciples in the early church had everything in common. They shared everything with a singleness (or purity) of heart, a character of Christian maturity. Bear in mind Barnabas had the gift of encouragement and perhaps that of giving. Now, when Ananias and Saphira saw that what Barnabas did was pleasant, they also had sold their field and wanted to be perceived as Barnabas by the disciples but deliberately kept part of the proceeds and pretended they had brought the whole proceeds to the apostles. When the land was unsold it was theirs. When they sold it, the proceeds were still all theirs. What grieved the Holy Spirit was their hypocrisy. They could have been sincere and brought a tithe from the proceeds or say this is a portion of the proceeds we got for our fields and it would have been well with them. But they were after reputation rather than building their Christ-like character. They wanted to be considered and commended like Barnabas, just like some of us who like to be like the Jones when we don’t know what the Jones went through before they got where they are. The consequence of Ananias and Saphira’s action was that Peter exposed their evil intentions, how they had planned it and how it grieved the Holy Spirit. The result of lying to the Holy Spirit was that both Ananias and Saphira dropped dead. Let me remind you that it is dangerous to lie to the Holy Spirit!

- Now, how many of us are persistent liars? Be thankful for the grace and mercies of God! Lying and being deceitful is of the Devil, for he is the father of all liars. Telling the truth is an attribute that reflects Christ and so it contributes to our character development to being Christ-like since Jesus is the Truth. Truth is the attribute that transforms us to the image of Christ as we develop unto Christian maturity and fruit bearing.
- The Truth is both the Living Word (Jesus) and the Written Word (the Bible). It is solid as the rock. The truth is the same yesterday, today and forever. It does not change with time and space! Therefore we must accept the Bible as our final authority. Many of our troubles occur because we base our choices on ulterior motives stemming from other unreliable authorities such as culture (everyone is doing it), tradition (we have always done it this way), reason (it seems logical), or emotions (it just feels right). And because we allow these other four authorities supersede the authority of the Word of God, which is the truth, we continue to lie to the Holy Spirit just to build our reputations.
- Allow me to expose one of the evils that occur in every Church. How many of us consciously or unconsciously lie on our giving envelops? We would usually write “tithes” for the amounts that we truly know deep in our hearts are not actually tithes. Let me remind you again, that your tithe is 10% or a tenth of your gross and not your net income, time, and everything else you have! If it is not truly tithes, you are better off not calling it tithes. You may just want to label it a gift or something like that. You cannot call it an offering either because an offering is anything given over and beyond or above you tithes.
- Let me submit to you that the reason why the church has not grown is because we are busy putting up fronts to build our reputations, rather than our Christ-like character, simply for people to think of us as what we are not. This occurs more frequently especially in the black Church where we are busy fighting among the brethren to see who has the power or authority to control the church. But let me suggest to you, again, that everything including you and me belong to God and we are only His servants. And as long as we remember that we are servants of the Most High God, we will do our best to persistently and consistently expose the evil in our midst.
- However, let us bear in mind that exposing evil is not the same as gossiping. The Church of today is full of gossips because everyone and everything is all about building reputations. Where is the Christ-like character development? In fact we at times gossip in the form of prayer requests because it will make us feel great and better than someone else. Also, we gossip because we are afraid of confronting the person involved because we are busy trying to “please” everyone so that they would think we are good or nice, yet we are

hurting everybody because we are not truthful with them. Let me suggest to you that if we are going to be the living stones, which are being built into a spiritual house, we cannot afford to be untruthful to one another.

- The early Church experienced growth because they emphasized the attribute of truthfulness. They also confronted the individuals concerned or involved in any unruly behavior that is out of the Christ-like character. They preached the truth of God and He backed it up with signs and wonders, miracles, and healing to prove to unbelievers Christ was the only way back to God. God can still do the same today but we already have these proves recorded in the Written Word, which is the Truth. It is faith in this Truth that changes lives! But even after we have received the truth, there is that natural tendency to drift towards building our reputations rather than developing our character after the image of Christ that marks Christian maturity. This is exactly what happened to Simon the magician in Samaria until Peter exposed his evil intentions.
- Thus our text began, “Those who had been scattered preached the word wherever they went. Philip went down to a city in Samaria and proclaimed the Christ there. When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said. With shrieks, evil spirits came out of many, and many paralytics and cripples were healed. So there was great joy in that city. Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great, and all the people, both high and low, gave him their attention and exclaimed, ‘This man is the divine power known as the Great Power.’ They followed him because he had amazed them for a long time with his magic. But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw. When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus. Then Peter and John placed their hands on them, and they received the Holy Spirit (Acts 8:4-17).
- I want you to note that in this text Simon had reputation. He was even referred to as the divine power known as the Great Power. The truth preached by Philip touched him and he believed and was baptized. Yet he still harbored his reputation of being the Great Power in his mind without any of the believers knowing. And our text continued, “When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered

them money and said, ‘Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit’” (Act 8:18-19). And how many of us in the Church today still feel that we can buy our way to become powerful and be in control of the church? You see we cannot buy even our salvation. Neither can we buy spiritual gifts with money. Therefore be careful of those TV preachers who solicit your money in exchange for an anointed handkerchief or piece of cloth that can impart the gift of the spirit to you. You cannot buy the gift of the Spirit with money so that you can become famous and powerful. The Holy Spirit is the one that imparts or gives generously to everyone as He pleases. Therefore explore your gift that the Holy Spirit has bestowed on you at your spiritual birth and use your giftedness to His glory, not for building your reputation. This is the sin the church has to be exposed because it is evil to use the gift the Holy Spirit has given you for self-edification and building your reputation. This is exactly what Peter did when he exposed the evil intentions of Simon the magician.

- Thus our text for the day concluded, “Peter answered: ‘May your money perish with you, because you thought you could buy the gift of God with money! You have no part or share in this ministry, because your heart is not right before God. Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart. For I see that you are full of bitterness and captive to sin.’ Then Simon answered, ‘Pray to the Lord for me so that nothing you have said may happen to me’. When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages” (Acts 8:20-25).
- In ministering, you cannot buy the gift of the Holy Spirit of God with money. You cannot also have an ulterior motive for receiving the gift of the Spirit for selfish ambitions. When you do this it is wickedness. In such cases you need repentance and you need prayers. When Simon’s wickedness was exposed he asked for prayers. And so we ask this afternoon, has God exposed your wickedness or evil thoughts today? Why don’t you repent as Simon did? Ananias and Saphira refused to repent when their evil was exposed and they died. Simon repented and asked prayers from Peter that he will not be full of bitterness and a captive of sin. He survived. The choice is yours: death or live? If you choose life you will live because when the truth sets you free you will be free indeed. You choose life by accepting Jesus Christ as your personal Lord and savior.
- And so if you are here and desire to accept Jesus as your Lord and savior for the first time, we invite you to come now. If you have already said yes to Jesus but you have some ulterior motives in you that are leading you astray and today you are determined to do away with such and be prayed for, you

too we invite you to come. And perhaps you are new in the area or have been searching for a Church home where you can continue to enjoy and experience every spiritual growth to walk in the Truth and in love; we invite you to consider uniting with this local body of Christ at Mt Traveler. For at Mt Traveler, we are “a Caring Church with Ministries, Changing Lives, Connecting People, and Creating Friendship and Favor with God and Man”. If so, why don't you come as the Choir leads us in a song? And if you are reading this synopsis on the Internet why don't you pray asking Jesus Christ to be your Lord and savior, then write and tell us at [pastordatiri@mttraveler.org](mailto:pastordatiri@mttraveler.org)?

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**Mt. Traveler Missionary Baptist Church, Waverly, Alabama**  
**Synopses of Sermons Preached by Rev. B. C. Datiri, Pastor**

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**ACTS OF RIGHTEOUSNESS**

**AUGUST 13, 2006**

**Mercy**

**Matthew 5:7**

- Mercy is an act of righteousness because it is one of the attributes of God. Mercy is akin with steadfast love and faithfulness. It is an act of graciousness and it is being compassionate. Mercy entails understanding the plan and will of God that involves forgiveness. Mercy is not getting what is deserved in terms of retribution.
- Do you recall the story of Joseph? He was mistreated and sold to slavery in Egypt by his brothers out of jealousy. Yet when he became ruler in Egypt and had the opportunity to get back at them and get even, he showed them mercy. Listen to what the scriptures say about Joseph's mercy towards his brothers as reported in Genesis 50:15-21, “When Joseph's brothers saw that their father was dead, they said, ‘What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?’ So they sent word to Joseph, saying, ‘Your father left these instructions before he died: This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.’ Now please forgive the sins of the servants of the God of your father. When their message came to him, Joseph wept. His brothers then came and threw themselves down before him. ‘We are your slaves’, they said. But Joseph said to them, ‘Don't be afraid. Am I in the place of God? You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. So then, don't be afraid. I

will provide for you and your children.’ And he reassured them and spoke kindly to them”.

- Joseph loved his brothers in spite of what they did to him that he readily forgave them. He showed them mercy. This is truly an attribute of God and an example of a Christ-like character in display. The Psalmist described the Lord as having an eternal mercy as follows: “But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children- with those who keep his covenant and remember to obey his precepts” (Psalms 103:17-18). Therefore we need to praise Him because he deserves it, “Praise the LORD. Give thanks to the LORD, for he is good; His love endures forever. Who can proclaim the mighty acts of the LORD or fully declare his praise?” (Psalms 106:1-2).
- God’s mercy is also boundless, “For great is your love, higher than the heavens; your faithfulness reaches to the skies” (Psalms 108:4). Not only is God’s mercy boundless, it actually prolongs life and that is why the prophet Jeremiah expressed hope in Lamentations, “Because of the LORD's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. I say to myself, ‘The LORD is my portion; therefore I will wait for him’. The LORD is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the LORD” (Lamentation 3:22-26).
- Therefore let me submit to you that mercy is an act of righteousness because it leads to salvation. First it encourages to penitence followed by forgiveness and then salvation. The prophet Joel encourages everyone to repent and return to the Lord to receive His mercy, “Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity” (Joel 2:13). When there is genuine repentance, forgiveness always results. Thus the prophet Micah reported, "Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea” (Micah 7:18-19). Now it is not just repentance and forgiveness that saves one, it is mercy that makes salvation possible!
- Someone may be questioning in his/her mind, how can mercy make salvation possible? Listen to what Paul wrote to Titus, “At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another. But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on

us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone” (Titus 3:3-8). Mercy is excellent and profitable to everyone because it makes salvation possible and it is an act of righteous.

- Thus our text for the day states, “Blessed are the merciful for they will be shown mercy” (Matthew 5:7). Why would one be blessed for being merciful? It is because mercy is an act of righteousness proving the Christ-like character in God’s children and their maturity because of their obedience to God’s commands, showing mercy that makes salvation possible.
- Now listens to some of the commands to show mercy and the benefits: “My son, do not forget my teaching, but keep my commands in your heart, for they will prolong your life many years and bring you prosperity. Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart. Then you will win favor and a good name in the sight of God and man” (Proverbs 3:1-4). “A kind man benefits himself, but a cruel man brings trouble on himself” (Proverbs 11:17). “He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God” (Micah 6:8). Be merciful just as your Father is merciful (Luke 6:36).
- Therefore let me suggest to you that mercy is what identifies you with God because it is an act of righteousness. You are also identified with God because you have been saved through his mercy. Remember it is mercy that leads us unto repentance, as it demands that we walk humbly with our God. Finally, mercy makes salvation possible when we receive Jesus Christ and His completed work on Calvary.
- Therefore, as we close this wonderful worship experience, won’t it be great for you to know Jesus as your personal Lord and savior and receive mercy? And so if you are here and desire to accept Jesus Christ and His finished redemptive work of salvation at Calvary, we invite you to come now. And if you have already said yes to Jesus and are not showing the Christ-like character of mercy but you desire to start today, you too we invite you to come. Perhaps you are new in the area or have been searching for a Church home where you can continue ministering and showing mercy because such is an act of righteousness, we invite you to consider Mt. Traveler and unite with this local body of Christ. For at Mt Traveler, we are “a Caring Church with Ministries, Changing Lives, Connecting People, and Creating Friendship and Favor with God and Man”. Why don’t you come as the choir leads us in a song? And if you are reading this synopsis on the Internet why don’t you pray and ask Jesus

Christ to be your Lord and savior, then write and tell us about it at [pastordatiri@mttraveler.org](mailto:pastordatiri@mttraveler.org)?

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**Guest Preacher: Rev. Raymond Cooper**  
**Homecoming 2006**  
**ACTS OF RIGHTEOUSNESS**

**AUGUST 20, 2006**

**Peacemaking**

**Matthew 5:9**

(Summarized by Rev. B. C. Datiri)

- Peacemaking is a very important act of righteousness that peacemakers are called the children of God. I cannot afford therefore to leave my house to go church and disrupt its peace. It is ludicrous!
- Understand there are peacemakers and there are “pieces”-makers. Peacemakers are called the children of God because they are born of God. “Pieces”-makers are not the children of God because they cause divisions and disrupt the peace of the Church. Therefore you have to be born again to be a peacemaker. You are born again when you accept Jesus Christ as your personal Lord and savior. And since Jesus is the prince of peace, He justifies you and at the same time you have peace with God (Romans 5:1-2), such that your desire as a child of God becomes that of a peacemaker.
- Then as you abide in Christ and His word abides in you, you develop the Christ-like character as you mature, having peace that surpasses all understanding and becoming a peacemaker. Isaiah 26:3-4 states, “You will keep in perfect peace him whose mind is steadfast, because he trusts in you. Trust in the LORD forever, for the LORD, the LORD, is the Rock eternal”. Furthermore, Paul instructed in Philippians 4:6-7, “Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus”.
- Thus our text for the day reads: “Blessed are the peacemakers, for they will be called sons of God (Matthew 5:9). It is therefore very clear that peacemaking is an act of righteousness because it reflects the attribute of Jesus Christ. As such wherever Jesus is, there is peace otherwise chaos and confusion becomes the order, and people become “pieces”-makers.
- Therefore why not accept Jesus Christ as your personal Lord and savior and be blessed, as you become a peacemaker? For as many as received Jesus Christ, they have been given the right to become the children of God (John 1:12). If children of God, then you are blessed as peacemakers!

- And so if desire to accept Jesus as your Lord and savior for the first time, we invite you to come now. If you had already accepted Jesus Christ as your Lord and savior but you are not a peacemaker, you too we invite you to come so that you can start abide in Him and His word in you so that you can become a peacemaker. Perhaps you are new in the area or have been searching for a Church home we invite you and also urge you to consider uniting with this local body of Christ at Mt. Traveler to continue your worship and fellowship as well as please God by developing the Christ-like character of peacemaking. For at Mt Traveler, we are “a Caring Church with Ministries, Changing Lives, Connecting People, and Creating Friendship and Favor with God and Man”. Why don’t you come as the choir leads us in a song? And if you are reading this synopsis on the Internet we urge you to pray and ask Jesus Christ, the author of salvation, the one who reconciles us to God grants us peace to be peacemakers, to be your personal Lord and savior, then write and tell us at [pastordatiri@mttraveler.org](mailto:pastordatiri@mttraveler.org)?

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## ACTS OF RIGHTEOUSNESS

**AUGUST 27, 2006**

**Bearing Other’s Burdens**

**Galatians 6:1-5**

- Bearing other’s burdens is an act of righteousness because it is proof of Christian maturity. It makes a statement of attaining Christ-like character for He Himself bore our burdens of sin on Calvary. And we often sing, “Burdens are lifted at Calvary ...”. Bearing or carrying each other’s burdens has the connotation of forgiveness. For when Jesus bore our burdens at Calvary, he took the penalty of our sins and forgave us all our sins including past, present and future sin. So in trusting Him and accepting Jesus as Lord and savior our burdens of sin are lifted.
- David, the psalmist, fully understood the concept of bearing one’s burden after walking with the Lord and knowing that He forgives our sins daily and each time we do confess them. David was known as a man after God’s heart because he always sought after the Lord’s forgiveness. David was quick to acknowledging his sin and was also quick to repenting from it as well as willing and ready to accept the Lord’s forgiveness. This is because he truly knew the Lord would bear his burdens daily.
- As such in Psalms 68, David advised all people saying, “Praise be to the Lord, to God our Savior, who daily bears our burdens. Selah. Our God is a God who saves; from the Sovereign LORD comes escape from death” (Psalms 68:19-20).

God is worthy to be praised as He daily bears our burdens. Bearing other's burden is an act of righteousness because it is an attribute of God. So if we are going to acquire the Christ-like character, we must learn to bear each other's burden.

- Christians, we must not be like the Pharisees and the scribes who love to place burdens on others rather than carrying each other's burdens. As a result they had an attitude of hatred for the truth of God, neglecting justice and the love of God, and killed the prophets. They lacked the Christ-like character of forgiveness. In fact they majored in the minor and minor in the major things of God. They emphasized the tithing of herbs yet neglected the truth of God about justice, forgiveness and bearing other's burdens. They refused to accept the teachings of repentance from the prophets and so they killed all the prophets. In fact they did not want to enter into the Kingdom of God and yet at the same time they were a hindrance to others desiring to enter it. Listen to what Dr. Luke reported how Jesus scolded them for such attitudes, "Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone. Woe to you Pharisees, because you love the most important seats in the synagogues and greetings in the marketplaces. Woe to you, because you are like unmarked graves, which men walk over without knowing it. One of the experts in the law answered him, 'Teacher, when you say these things, you insult us also'. Jesus replied, 'And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them. Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them. So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs. Because of this, God in his wisdom said, 'I will send them prophets and apostles, some of whom they will kill and others they will persecute.' Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world, from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all. Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering'" (Luke 11:42-52).
- The lesson to take home here is that God is displeased with the attitudes of Church folks who do not truly accept the truth of God as the final authority and yet because of such attitudes they hinder others from entering into the kingdom of God. In fact we despise those caught in sin yet we do not bear their burdens of showing them the way out of sin. We sin down and become critical of such

people and condemn them instead of going to them in humility and showing them the way of Christ through repentance and forgiveness.

- Thus our text for the day reads, “Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ. If anyone thinks he is something when he is nothing, he deceives himself. Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, for each one should carry his own load” (Galatians 6:1-5).
- Carrying or bearing each other’s burden is doing good to all. Jesus came to this world and went about doing good to all! Doing good to all involves recognizing those caught up in sin and restoring them to a spiritual state of righteousness. This cannot be done without preaching repentance and offering forgiveness. The text says, “Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ”. What is the law of Christ? It is doing the work of evangelism; preaching repentance and offering forgiveness. Do you recall His command in Matthew 28:19-20? What is the command for believers? It states, “Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age”.
- Then our text concluded with a warning for everyone never to compare himself or herself with others. This is to avoid the deadly sin of pride. If you are to be proud, do not pride yourself by comparing yourself with others because everyone will be accountable for his own actions and attitudes. As we conclude this wonderful worship experience let me ask, what is your attitude? Are you humble enough to bear other’s burden to restore them spiritually through repentance and forgiveness? Or are you very proud that you major in the minors and minor in the majors? Do not deceive yourself; God is not mocked, a man reaps what he sows. Your choices have consequences. If you choose to accept Jesus Christ as your Lord and savior you shall be saved and will develop the Christ-like character, otherwise you will perish. And so if you are here and want to accept Jesus Christ and His finished redemptive work of salvation at Calvary, we invite you to come now. And if you have already said yes to Jesus but for some reasons you have failed to bear other’s burden as a result you have gone astray, and now you desire the Lord to restore to you the joy of your salvation and your full fellowship with Him and other believers, you too we invite you to come. Perhaps you are new in the area or have been searching for a Church home where you can continue your fellowship with God and other

believers faithfully in a healthy relationship as you bear their burdens, we invite you to consider Mt. Traveler and unite with this local body of Christ. For at Mt Traveler, we are “a Caring Church with Ministries, Changing Lives, Connecting People, and Creating Friendship and Favor with God and Man”. Why don't you come as the choir leads us in a song? And if you are reading this synopsis on the Internet why don't you pray and ask Jesus Christ to be your Lord and savior, then write and tell us about it at [pastorbcdatiri@mttraveler.org](mailto:pastorbcdatiri@mttraveler.org)?